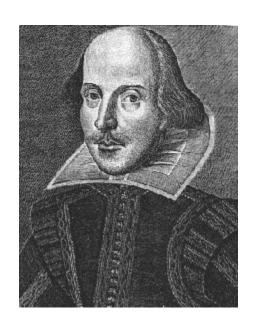
Quotations from Shakespeare



Handwriting Workbook PRINT MANUSCRIPT EDITION

© Student Handouts

10	be,	or	not	10	be:	that	is	the
que	stion							
To	be,	or	not	to	be:	that	ÎS	the
que	stion	S						
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Wh	at's	done	e can	't be	unda	one.		
Wh	at's	done	e can	t be	undo	ne.		
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What	is p	ast i	s pro	logue	€.	
What	is p 	ast i: 	s pro	logue	0	
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We	know	what	we	are,	but	know	not
wha	it we r	nay be	∋.				
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wha	t we n	nay be	2				
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All the world's a stage, and all the
men and women merely players: they
have their exits and their entrances;
and one man in his time plays many
parts, his acts being seven ages.

All the world's a stage, and all the men and women merely players: they have their exits and their entrances; and one man in his time plays many parts, his acts being seven ages.

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Bre	evity	y is	the	s SO	ul o	fwi	i†.		
Bre	evity	/ is	the	SOL	ul of	`\\\ [†]			
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Boldness	s be my	friend.	
Boldness	be my	friend.	
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Ambition	should	be	made	of	sterner
stuff.					
Ambition stuff.	should	be	made	of	sterner
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As tlies to wanton boys, are we to
the gods; they kill us for their sport.
As flies to wanton boys, are we to the
gods; they kill us for their sport.

False	face	must	hide	what	the	false
heart	doth k	know.				
False	face	must	hide	what	the	false
heart	doth k	now.				
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Give	·		_			_			
Give	thy	thou	ights	s no	†0	ngu	() ·		
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How sharper than a serpent's tooth i
is to have a thankless child!
How sharper than a serpent's tooth it is
to have a thankless child!

I hold	d th	е '	world	but	as	the	W	orld
Gratio	ano;	a	stage	whe	ere	ever	У	mar
must	play	a	part,	and	mir	ne is	a	sac
one.								
I hol	d th	0	world	but	Ø\$	the	\ \	orld.
Gratic	ano,	a	stage	whe	ere	ever	y	mar
must	play	Q	part,	and	ryn i r	ie is	Q	S Q C
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1	say	there	is	no	darkness	but
igr	norand	ce.				
T	say	there	ÎS	no	darkness	but
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I see that the fashion wears out more

I see	that	the f	e man. ashion man.	wears	out	more
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If	music	be	the	foc	od of	love	, play	on.
I - 1-	music	be	the	foo	d of	love,	play	on.
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Ignorance	is	th	е	CU	rse	of	God;
knowledge	is	the	wir	ng	whe	rewit	h we
fly to heav	en.						
Ignorance	is		0	CUI	rse	of	God;
knowledge	is	the	VV Î∃	ng	whe	erewit	h we
fly to heav	en.						
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[+	will	have	blood,	they	say;	plooq	will
ho	ıve k	olood.					
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ho	ve b	olood.					
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Life every man holds dear; but the

dear	man	holds	honor	far	more
precio	ous de	ar than	life.		
Life	every	man h	olds d	ear, b	ut the
dear	man	holds	honor	far	more
precio	ous dec	ar than l	if e		
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Listen to many, speak to a few.	
Listen to many, speak to a few.	
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Love	is	100	young	10	know	what
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Love	is	too	young	to	know	what
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Dece	ember	when -	they	weo	I. Mo	iids	are
May	when	they ar	re mo	aids,	but	the	sky
chan	ges w	hen the	y are	e wiv	es.		
Men	are	April	wh	en	they	, , , , , , , , , , , , , , , , , , ,	V O O ,
Dece	ember	when	they	wed	l. Mo	ıids	are
May	when	they ar	ie mo	aids,	but	the	sky
chan	ges w	hen the	y are	VV Î V (8 .		
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Nature	hath	framed	strange	fellows	in
her tim	ie.				
Nature	hath	framed	strange	fellows	° (°)
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No	leg	acy	'is	SO	rich	as	hor	iesty	/ .	
No	leg	acy	ÎS	S O	rich	as	hon	esty.	3	
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Nothing can come of nothing.
Nothing can come of nothing.

One	touch	of	nature	makes	the	whole
worl	d kin.					
One	touch	of	nature	makes	the	whole
worl	d kin.					
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raning is such sweet sorrow.
Parting is such sweet sorrow.

Some fall.	rise	by	sin,	and	some	by	virtue
Some fall.	rise	Ьу	sin,	and	some	bу	virtue
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Suspicion	always	haunts	the	guilty
mind.				
Suspicion mind.	always	haunts	the	guilty
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Sweet mercy is nobility's true badge.
Sweet mercy is nobility's true badge.

There's	many	a m	nan	has	more	hair
than wi	t.					
There's	many a	mar	has	mor	e hair	than
Wit.						
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Uneasy	lies	the	head	that	wears	a
crown.						
Uneasy	lies	the	head	that	wears	Q
crown.						

Who could refrain that had a heart to
love and in that heart courage to
make love known?
Who could refrain that had a heart to
love and in that heart courage to make
love known?

'Tis better to bear the ills we have
than fly to others that we know not
of.
'Tis better to bear the ills we have than
fly to others that we know not of.

This	above	all;	10	thine	own	self	be
true.							
This	above	O \parallel $_{y}$	to	thine	own	self	be
true.							
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'Tis	not	enough	10	help	the	feeble	up,
but	to s	upport -	ther	n aft	er.		
Tis	not	enough	to	help	the	feeble	up,
but	to su	upport t	hem	n afte)		
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The	evil	that	men	do	lives	after	them;
the	goo	d is	s oft	in ⁻	terrec	with	their
bone	es.						
The	evil	that	men	do	lives	after	them;
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The	devil	can	cite	Scripture	for	his
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The	devil	can	cite	Scripture	for	his
purp	ose.					
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Talking isn't doing. It is	a kind of good
deed to say well; and	yet words are
not deeds.	
Talking isn't doing. It is	a kind of good
deed to say well; and	yet words are
not deeds.	

though angel on the outward side! O! what may man within him hid	Je,
'	je,
though angel on the outward sidel	
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Now	is	the	wint	er of	our	disco	ntent.
Now	is	the	winte	er of	our	discor	ntent.
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My	crown	is	called	content,	a	crown
tha-	t seldor	n ki	ings en	јоу.		
My	crown	is	called	content,	O	crown
that	seldor	n ki	ngs enj	Oy.		
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Many	a	good	hanging	prevents	a	bad
marri	age	∋.				
Many	O	good	hanging	prevents	O	bad
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Lord, Lord, how subject we old mer
are to this vice of lying!
Lord, Lord, how subject we old men are
to this vice of lying!

Life's but a walking shadow, a poor
player, that struts and frets his hour
upon the stage, and then is heard no
more; it is a tale told by an idiot, full
of sound and fury, signifying nothing.
Life's but a walking shadow, a poor
player, that struts and frets his hour
upon the stage, and then is heard no
more; it is a tale told by an idiot, full
of sound and fury, signifying nothing.

If	we	are	markec	l to	die,	we	are
end	bugh	to d	o our c	ountr	y loss	s; an	d if
10	live,	the	fewer	men	, the	gre	ater
sho	are o	f hor	nor.				

If we are marked to die, we are enough to do our country loss; and if to live, the fewer men, the greater share of honor.

I was adored once too.
I was adored once too.

Imay	neither ch	noose wh	no I w	ould	, no	Эr
refus	e who I dis	slike; so i	s the	will	of	a
living	daughter c	curbed by	y the	will	of	a
dead	father.					

refus living	se wh	o I di ghter	hoose slike; s curbec	so is	the	× .	of (

Heat not a furnace for your foe so
hot that it do singe yourself.
Heat not a furnace for your foe so hot
that it do singe yourself.

Farewell, fair cruelty.
Farewell, fair cruelty.

Faith, there hath been many great
men that have flattered the people
who ne'er loved them.
Faith, there hath been many great men
that have flattered the people who
ne'er loved them.

Expectation	is	the	root	of	all
heartache.					
Expectation is	the	root	of all he	eartac	ne.
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Come,	gentlemen,	I hope	we	shall	drink
down	all unkindnes	S.			

Come, down (We	shall	drink
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Children wish fathers looked but	with
their eyes; fathers that children	with
their judgment looked; and either	may
be wrong.	

	\smile	,					
Childi	ren	wish	fathe	ers lo	oked	but	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
their	еуе	es, fo	athers	that	child	dren	VV Î 🕂 🗸
their	jude	gmen	t look	ed; o	ınd ei	ther	may
be w	rong	o					
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Better	three	hours	100	soon	than	a
minute	too lat	te.				
Better	three	hours	too	soon	than	O
minute	too lat					
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As	he	was	valic	ınt, I	hono	ur h	im.	But	as
he	was	s am	bitio	us, I	slew	him.			
As	he	Was	volic	ınt, I	hono	ur h		But	as
he	Was	s am	bitiou	ıs, I	slew ł				
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An	ove	rflov	w of	god	od co	nvert	s to	bad.
An	ove	rflov	v of	g o o	d co	nverts	s to l	oad.
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A fool thinks himself to be wise, but a
wise man knows himself to be a fool.
A fool thinks himself to be wise, but a
wise man knows himself to be a fool.

God	hath	given	you	one	face,	and	you
mak	e you	rselve	s and	other			
God	hath	given	you	one	face,	and	уоч
make	e you	rselves	s and	ther.	3		
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He that loves to be flattered is worthy
o' the flatterer.
He that loves to be flattered is worthy
o'the flatterer.

I dote on his very absence.
I dote on his very absence.

I	like	e no) †	fair	ter	ms	anc	d	villa	in's
m	nind.									
T L	like	not	fo	ir ter	ms	and	a v	illain	s mi	nd.
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If it be a sin to	covet	honour,	I am
the most offending	ng soul.		
If it be a sin to c	ovet ho	nour, I a	m the
most offending so	oul.		
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1+	you	have	tears,	prepare	10	shed
the	em no)W.				
	you	have	tears,	prepare	to	shed
the	em no) \\\ ,				
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Let	every	/ eye	negot	riate	for	itself	and
trus	tno	agent					
Let	every	/ eye	negot	iate	for	itself	and
trus	t no c	agent.					
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Love	sought	is	good,	but	given
unsoug	ght, is be	tter.			
Love	sought	ÎS	good,	but	given
unsoug	iht, is bet	tter.			
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Men	shut	their	doors	against	a	setting
sun.						
Men	shut	their	doors	against	a	setting
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Neither	a k	orro	wer	nor	a le	nder	be.	
Neither	a b	orro	wer	nor	a ler	ider	be.	
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Words,	words,	mere	words,	no	matter
from th	e heart				
Words,	words,	mere	words,	no	matter
from th	e heart.				
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Where	every	somet	hing,	being	blent
togethe	r turns	to a w	vild of	nothin	g.
Where	every	somet	hing,	being	blent
together	rturns	to a wi	ild of	nothing	5
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Virtue	itself	escapes	not	calumnious
strokes	5.			
Virtue strokes		escapes	not	calumnious
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Truly, I would not	hang	a do	g by	my
will, much more a	man	who h	nath	any
honesty in him.				
Truly, I would not	hang	a dog	g by	my
will, much more a	man	who l	nath	any
honesty in him.				
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They	do	not	love	that	do	not	show
their	love						
They	don	ot lo	ve th	at do	not	show	their
love.							
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There	e is	nothing	either	good	or	bad
but t	hinki	ng make:	s it so.			

There	e is	no	thing	e i t	her	900	de	r b	ad	but
think	ing	mak	kes i	t sc).					
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There have been many great men tha	†
have flattered the people who ne'e	r
loved them.	
There have been many great men tha	
have flattered the people who ne'e	!
loved them.	

The	mos	st pe	ace	able	WC	ay f	or y	/OU,	if
you	do	take	a	thief	-, i	s, t	0	et h	im
shov	w hir	mself	wh	at he	e is	anc	ste	eal c	but
of y	our	comp	any						

or your company.	
The most peaceable way for you,	
you do take a thief, is, to let him sho	\/\
himself what he is and steal out c) [
your company.	
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The lunatic, the lover, and the poet
are of imagination all compact.
The lunatic, the lover, and the poet, are
of imagination all compact.

The	lady	doth	protest	100	much,
meth	ninks.				
The	lady	doth	protest	too	much,
meth	inks.				
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Sweet	are	the	uses	of	adv	ersity
which,	like	the	toa	d,	ugly	and
venomo	us, W	ears	yet a	pre	cious	jewel
in his he	ead.					

Sweet ar like the		,	
wears ye	,		
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Praise us as we are tasted, allow us

as	W €	9	pro	ove							
Pro	иÎS () (JS.	as	we	are	tast	ed,	allow	US	as
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Pleasure	and	action	make	the	hours
seem sho	ort.				
Pleasure	and	action	make	the	hours
seem sho) r t 。				

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Most dangerous is that temptation
that doth goad us on to sin in loving
virtue.
Most dangerous is that temptation that
doth goad us on to sin in loving virtue.

In	a	false	quarrel	there	is	no	true
valo	or.						
In c	f	alse qu	uarrel the	ere is n	o tr	ue v	alor.
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I	never	see	thy	face	but	I	think	upon
h	ell-fire) <u>.</u>						
I	never	see	thy	face	but	T'	think	upon
	ell-fire	0						
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How	poor	are	they	that	have	not
patie	nce! \	What	wound	d did	ever	heal
but b	y deg	rees?				
How	poor	ore	they	that	have	not
patie	ncel \	What	Wound	d did	ever	heal
but b	y degr	rees?				
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Go	10	your	bosor	m: Kn	ock t	here,	and
ask	you	ur hed	art wh	at it c	doth k	now.	
Go	to	your	bosor	m: Kn	iock t	there,	and
ask	you	ur hec	irt who	at it d	oth kr	10 W .	
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Не	that	is	giddy	thinks	the	world	turns
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Не	that	is	giddy	thinks	the	world	turns
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Hell	is	empty	and	all	the	devils	are
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Hell	is	empty	and	all	the	devils	are
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How far that little candle throws its

beams!	So	shines	а	good	deed	in	a
naughty	WOI	rld.					
How fa beams! naughty	So	shines					
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Now,	God b	e pra	ise	d, that	10	believing	9
souls	gives	light	in	darkne	SS,	comfor	†
in des	spair.						

Now,	God be praised, that to believing
souls	gives light in darkness, comfort ir
despo	
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O God, O God, how weary, stale, tlat
and unprofitable seem to me all the
uses of this world!
O God, O God, how weary, stale, flat
and unprofitable seem to me all the
uses of this world!

Our	peace	shall	stand	as	firm	as
rock	ky mount	ains.				
Our	peace s	hall st	and as	firm	as ro	cky
mot	ıntains.					
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Poor	and	content	is	rich,	and	rich
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Poor	and	content	is	rìch,	and	rìch
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Reputation	is (an ic	lle	and	most	false
imposition;	oft	got	Wi	thout	merit	t, and
lost withou	t de	servi	ng.			

Reputation	is an idl	e and m	nost false
imposition;			merit, and
lost without		•	
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So	foul	and	fair	а	day	I	have	e not
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So	foul	and fo	air a	day	Iha	ve	not	seen.
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The	ma	in the	ıt ho	nth r	no m	us	ic i	n hims	elf,
nor	is	not	mo	ved	wit	h	СО	ncord	of
swe	et	soun	ds,	is	fit	f	or	treasc	ns,
stra	tag	ems	and	spc	oils.				

stratagettis and spons.
The man that hath no music in himself
nor is not moved with concord o
sweet sounds, is fit for treasons
stratagems and spoils.

There's	not	a	note	of	mine	that's
worth th	ne not	ing.				
There's	not a	not	e of	mine	that's	worth
the notir	10.					
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Time	and	the	hour	run	through	the
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Time	and	the	hour	run	through	the
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'Tis	best	10	weigh	the	enemy	more
migh	nty the	an h	e seem	ıS.		
Tis	best	to	weigh	the	enemy	more
migł	nty the	an h	e seem:	S.		
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What,	man,	defy	the	devil.	Consider,
he's an	enem	ny to r	nanki	nd.	
What,	man,	defy	the	devil.	Consider,
he's an	enem	y to m	nankii	nd.	
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	what	a	goodly	outside	falsehood
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Love to faults is always blind, always
is to joy inclined. Lawless, winged, and
unconfined, and breaks all chains from
every mind.

Love to faults is always blind, alway	/ <u>C</u>
is to joy inclined. Lawless, winged, an	(
unconfined, and breaks all chains from	Ϋ́
every mind.	
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I+	is	a	wise	father	that	knows	his	own
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If you prick us do we not bleed? If
you tickle us do we not laugh? If you
poison us do we not die? And if you
wrong us shall we not revenge?
If you prick us do we not bleed? If you
tickle us do we not laugh? If you
poison us do we not die? And if you
wrong us shall we not revenge?

I	am	not	bound	10	pleas	se th	nee	with
Υ	ny ar	nswe	r.					
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How	well	he's	read,	10	reason	against
read	ing!					
How	well	he's	read,	to	reason	against
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How	oft	the	sight	of	means	10	do	ill
deed	ds mo	akes	ill de	eds	done!			
How	oft	the	sight	of	means	to	do	0
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And	often	times	s exc	usin	g of	a f	`ault
doth	make	the	fault	the	worse	e by	the
excus	se.						
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And	oftent	imes	ехоц	using	of c	a fault
doth	make	the f	ault	the v	vorse	by the
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Ву	that	sin	fell	the	ang	els.			
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Give	me	my	robe	, put	on	my	crowr	∩; I
have	Imn	nort	al Ion	gings	sin	me.		
Give	me	my	robe	, put	on	my	crowi	n. I
have	Imn	norto	al long	gings	in r	ne.		
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He does it with better grace, but I do
it more natural.
He does it with better grace, but I do i
more natural.

It is not in the stars to hold our

destiny but in ourselves.
It is not in the stars to hold our destiny
but in ourselves.

Love	is	not	love	that	alters	when	i†
alterd	oitc	n fin	ds.				
Love	is	not	love	that	alters	when	· -1-
alterc	atioi	n fin	ds.				
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Maids	want	nothing	but	husbands	, and
when	they	have	them	n, they	want
everyt	hing.				
Maids	want	nothing	but	husbands	, and
when	they	have	them	n, they	want
everyt	hing.				
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Men's vows are women's traitors!
Men's vows are women's traitors!

O! Let me not be mad, not mad, sweet
heaven; keep me in temper; I would
not be mad!
O! Let me not be mad, not mad, sweet
heaven; keep me in temper; I would not
be mad!

The	love	of	heaven	makes	one
heav	enly.				
The	love	of	heaven	makes	one
heav	enly.				
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lhe	robbed	that	smiles,	steals
some	thing from	n the th	nief.	
The	robbed	that	smiles,	steals
some	thing from	the th	ief.	
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lhere	is	no	dar	kness	s but	ignor	ance	
There	*9	no	dark	mess	but	ignore	ince.	
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What's in a name? That which we call

a	rose	bу	any	other	name	would	smell
as	SSWE	et.					
$\bigvee \setminus$	/hat's		a no	ame?	That w	hich w	e call
a	rose	Ьу	any	other	name	would	smell
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No,	I	will	be	the	pattern	of a	
patie	enc	e; I v	vill s	ay no	thing.		
No, I	. VV Î	ll be	the	patter	n of all p	patience)))
I will	S 0	y not	hing.				
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Love	is	a	smoke	made	with	the	fume
of sig	ghs						
Love	is	a	smoke	made	w i th	the	fume
of sig	ghs	o					
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Mind	your	speech	a	little	lest	you
should	d mar	your for	tune	es.		
Mind	your s	peech a		e lest v	you st	nould
mar y	our fo	ortunes.				
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I+	is	the	stars,	the	stars	above	US,
go	ver	n oui	condi	tions.			
I +	is.	the	stars,	the	stars	above	us,
go	ver	n our	condit	ions.			
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Lawless	are	they	that	make	their	wills
their law	′ .					
Lawless	are	they	that	make	their	wills
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Is it not strange that desire should	SO
many years outlive performance?	
Is it not strange that desire should	80
many years outlive performance?	
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Lei	no	Suci	n mar	1 00	Irus	iea.		
e+	no	such	n man	be	trust			
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In	time	we	hate	that	which	we	often
fe	ar.						
In	time	W (3)	hate	that	which	we.	often
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Life is as tedious as twice-told tale
vexing the dull ear of a drowsy man.
Life is as tedious as twice-told tale
vexing the dull ear of a drowsy man.

Like as	the	Wav	es/	make	e tow	rards	the
pebbl'd	sho	re,	SO	do	our	minu	tes,
hasten t	o the	eir e	end.				
Like as	the	WOV	/es	make	e tow	/ards	the
pebbl'd	sho	re,	S ()	do	our	minu	ites,
hasten t	o the	eir ei	nd.				
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Modest	doubt	is	called	the	beacon	of
the wise	∋.					
Modest	doubt	is	called	the	beacon	of
the wise	<u>)</u>					
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If you can look into the seeds of	o f
time, and say which grain will gro	W
and which will not, speak then un-	to
me.	
If you can look into the seeds of tim	Θ ,
and say which grain will grow ar	ìd
which will not, speak then unto me.	
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O thou invisible spirit of wine, if thou
hast no name to be known by, let us
call thee devil.
O thou invisible spirit of wine, if thou
hast no name to be known by, let us
call thee devil.

Our doubts are traitors and make us

lose	the	good	we	oft	might	win	bу
fear	ing to	o atter	mpt.				
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Some	are	born	great,	some	achieve
greatr	iess,	and	some	have g	ıreatness
thrust	upon	them	٦.		
Some	are	born	great,	some	achieve
greatn	ess,	and	some	have q	greatness
thrust	upon	them	6		
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If	10	do	were	as	easy	as	10	know
wh	at	were	e goo	d to	o do,	cha	pels	s had
be	en	chi	urches	, (and	роо	r r	men's
CO.	ttaç	ge pr	rinces	pal	aces.			

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If to	do w	'ere a	s easy	as to	know	what
were	goo	d to	do, c	hapels	had	beer
churc	ches,	and	poor	men	S 00	ttage
princ	es po	alaces	o			

0	for	а	mus	se	of	fire	, that	would
as	cend	†	he	br	right	est	heave	en of
inv	entio	n.						
	for	a	mu	se	of	fire	, that	would
as(cend	†	he	br	ight	est	heave	en of
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The	stro	ke	ot	dec	ath	is	as	a	lover's
pinch	h, wh	nich	hur	ts a	nd	is c	lesii	red	
The	stro	ke	of	dec	th	ÎS	as.	a	lover's
pinck	0, Wh	nich	hurt	is al	nd i	s d	esir	ed.	

Cowards die many times before their

deaths;	the	valiant	never	taste	of								
death bu	ut ond	ce.											
Cowards	die	many t	imes be	efore t	heir								
deaths;	the	valiant	never	taste	of								
death but once.													
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Death is a fearful thing.
Death is a fearful thing.

But O, how bitter a thing it is to look
into happiness through another man's
eyes.
But O, how bitter a thing it is to look
into happiness through another man's
eyes.

Fortune	brings	in	some	boats	that	are
not stee	ered.					
Fortune	brings	° (°)	some	boats	that	are
not stee	red.					
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Give	every	man	thy	ear,	but	few	thy
voice) .						
Give	every	man	thy	ear,	but	few	thy
voice	, °						
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He is	win	ding	the	watch	of	his	wit;	bу
and b	y it	will :	strik	е.				
He is	W În	ding	the	watch	of	his	₩ î†;	by
and b	y it	will s	atrik e					
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l bear a charmed lite.
I bear a charmed life.

But	men	are	men;	the	best	sometimes
for	get.					
But	men	are	men,	the	best	sometimes
for	get.					
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covetousness. Desire of having is the sin	of
Desire of havina is the sin	of
covetousness.	
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Everyone	ought	10	bear	patiently	the
results of	his ow	vn c	onduc	:†.	
Everyone	ought	to	bear	patiently	the
results of	his ow	'n C	onduct		

For	my	part,	it was	Greek to	me.
For	my	part,	it was	Greek to	me.
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I had rather have a fool to make me
merry than experience to make me
sad and to travel for it too!
I had rather have a fool to make me
merry than experience to make me sad
and to travel for it tool

I	will	praise	any	man	that	will	praise
	ne.						
T	\\\	praise	any	man	that	\\\'	praise
M	ìe.						

Speak lo	ow, if yo	ou speak	love.	
Speak lo	ow, if yo	ou speak	love.	
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As soon (go kindle	fire with	snow, as
seek to q	uench the	e fire of	love with
words.			
As soon (go kindle	fire with	snow, as
seek to q	uench the	e fire of	love with
words.			
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Be not afraid of greatness: some are
born great, some achieve greatness
and some have greatness thrust upor
them.

Be n	ot afi	raid o	f gre	eatnes	s: som	e are
born	grea	t, sor	ne a	chieve	e grea	tness
and	some	have	grec	itness	thrust	upor
them	o					
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Exceeds	man's	might:	that	dwells	with
the gods	above).			
Exceeds	man's	might:	that	dwells	with
the gods	above	o			
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Fishes live in the sea, as men do a
land; the great ones eat up the little
ones.
Fishes live in the sea, as men do at
land; the great ones eat up the little
ones.

I were better to be eaten to deat	h
with a rust than to be scoured t	0
nothing with perpetual motion.	
I were better to be eaten to death wit	
a rust than to be scoured to nothin	9
with perpetual motion.	
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Such	as	we	are	ma	de d	of, s	such	we	be.
Such	as	₩	are	ma	de o	f, s	uch	we l	00.
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And this, our life, exempt from public
haunt, finds tongues in trees, books in
the running brooks, sermons in stones,
and good in everything.

	\mathcal{L}		/	\mathcal{L}				
And	this,	our	life,	exem	ipt f	rom	publi	(
haur		nds t	ongue	es in	tree	s, bo	oks i	<i>Y</i>
the	runni	ng br	rooks,	serr	nons	in s	stones	557
and	g o o c	lin e	veryth	ning.				
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For	I	can	raise	no	money	bу	vile
med	ns						
For]	can	raise	no	money	by	vile
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1	wasted	time,	and	now	doth	time
W	aste me.					
T	wasted	time,	and	now	doth	time
\ \\	aste me.					
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Suit	the	acti	on to	o the	e wo	rd, th	ne wo	ord
to th	ne a	ction						
Suit	the	actic	n to	the	word	, the	word	to
the	actic	m.						
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Teach not thy lip such scorn, for i	+
was made for kissing, lady, not fo	r
such contempt.	
Teach not thy lip such scorn, for it was	3
made for kissing, lady, not for such	
contempt.	

The	attempt	and	not	the	deed
conf	ounds us.				
The	attempt	and	not	the	deed
conf	ounds us.				
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There's	no	art	10	find	the	mind's
construc	ction	in th	ne fo	ace.		
There's	no	art	to	find	the	minds
construc	tion	in th	e fa	ce.		
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'Tis	one	thing	10	be	tempted,	another
thing	g to	fall.				
Tis	one	thing	to	be	tempted,	another
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T	0	do) a	gre	eat	riç	ght	do	a	li++	le v	wrc	ng	
	0	do	O	gre	eat	rig		do	a l	1++16) VV	ror		
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To thine own self be true, and it must
follow, as the night the day, thou
canst not then be false to any man.
To thine own self be true, and it must
follow, as the night the day, thou canst
not then be false to any man.

Things	won	are	done,	joy's	soul	lies	in
the doi	ng.						
Things	Won	are	done,	joy's	soul	lies	°
the doi	ng.						
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Use	every	man	af	ter	his	desert,	and
who	should	esco	ре	wh	ippir	ng?	
Use	every	man	of î	ter	his	desert,	and
who	should	esca	00	w hi	opin	g?	
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Virtue	is	bold,	and	goodness	never
fearfu	 .				
Virtue	is	bold,	and	goodness	never
fearful	ō				
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We are	time's	subjects,	and	time	bids
be gone					
We are	time's	subjects,	and	time	bids
be gone.	,				
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Alas,	I	am	a	woman	friendless,
hopele	ess!				
Alas,	Ţ	am	O	woman	friendless,
hopele	988!				
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The	course	of	true	love	never	did	run						
smooth.													
The	course	of	true	love	never	did	run						
smooth.													
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Absence	from	those	we	love	is	self
from self	- a c	deadly l	oanis	shmer	n†.	
Absence	from	those	W (e)	love	is	self
from self	` - a d	eadly b	anis	nmen:	 - - - - -	
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The	empty	vessel	makes	the	loudest
sour	nd.				
The	empty	vessel	makes	the	loudest
sour	id.				

A peace is of the nature of a
conquest; for then both parties nobly
are subdued, and neither party loser.
A peace is of the nature of a
conquest; for then both parties nobly
are subdued, and neither party loser.

The	fash	nion	of	the	worlo	is	10	avoid
cost	, and	you	ı er	ncour	nter it			
The	fash	ion	of	the	world	is	to	avoid
cost	, and	you	l en	coun	ter it.			
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A	mo	an	lov	es	the	me	eat	in	his	youth	that
he) C	anr	not	en	dur	e in	his	s a	ge.		
\bigwedge	m(an	lov	e s	the	me	eat	In	his	youth	that
he) 00	anr	ot	en	dure	9	his	O (ge.		
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The	golden	age	is	betore	US,	not
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The	golden	age	is	before	US,	not
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Things	done	well	and	with	a	care,
exempt	thems	elves	from	fear		
Things	done	well	and	w ith	O	care,
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We canno	ot cor	nceive	e of	matter	being
formed	of	nothin	g,	since	things
require	a se	eed -	to s	start	from
Therefore	e there	e is n	iot ai	nything	which
returns to	noth	ing, bu	ut all	things	return
dissolved	into t	heir e	leme	nts.	

We cannot conceive of matter being formed of nothing, since things require a seed to start from... Therefore there is not anything which returns to nothing, but all things return dissolved into their elements.

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They say miracles are past.	
They say miracles are past.	
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We∥,	if	Fort	tune	be	a	woman,	she's	a
good	W E	ench	for	this	ge	ear.		
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There's	place	and	means	for	every
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There's	olace a	nd me	eans for	ever	y man
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What a piece of work is a man, how noble in reason, how infinite in faculties, in form and moving how express and admirable, in action how like an angel, in apprehension how like a god.

What a piece of work is a man, how noble in reason, how infinite in faculties, in form and moving how express and admirable, in action how like an angel, in apprehension how like a god.

There is a tide in the affairs of men, which taken at the flood, leads on to fortune. Omitted, all the voyage of their life is bound in shallows and in miseries. On such a full sea are we now afloat. And we must take the current when it serves, or lose our ventures.

There is a tide in the affairs of men, which taken at the flood, leads on to fortune. Omitted, all the voyage of their life is bound in shallows and in miseries. On such a full sea are we now afloat. And we must take the current when it serves, or lose our ventures.

When	a father gives to his son, both
laugh;	when a son gives to his father,
both c	ry.
When	a father gives to his son, both
laugh;	when a son gives to his father,
both c	

The wheel is come full circle.
The wheel is come full circle.

When	sorro	WS	come,	they	come	not
single	spies,	but	in bat	talions	S.	
When	sorro	W S	come,	they	come	not
single	spies,	but	in bat	talions	o	
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The very substance of the ambitious
is merely the shadow of a dream.
The very substance of the ambitious is
merely the shadow of a dream.

When we are born we cry that we are
come to this great stage of fools.
When we are born we cry that we are
come to this great stage of fools.

valiant	never	taste	of	death	but
€.					
valiant	never	taste	of	death	but
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	e. valiant	e. valiant never	valiant never taste	valiant never taste of	valiant never taste of death

When	words	are	scarce	they	are
seldom	spent i	n vair	٦.		
When	words	are	scarce	they	are
seldom	spent ir	n vain	•		
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Wisely,	and	slow.	They	stumble	that
run fas	t.				
Wisely, fast.	and s	olow. T	hey st	umble tho	at run
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Words	without	thoughts	never	10
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Words	without	thoughts	never	to
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The undiscovered country	from	whose
bourn no traveler returns.		
The undiscovered country	from	whose
bourn no traveler returns.		
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With	mirth	and	laughter	let old
wrinkle	es come	3 .		
With r	mirth ar	id laug	hter let ol	d wrinkles
come.				
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Women	may	fall	when	there's	no
strength	in mer	٦.			
Women	may	fall	when	there's	no
strength	in mer				
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