T	D 4	O1
Name:	Date:	Class:

Latin Words and Phrases occurring in Books and Conversation

a posterio'ri, from effect to cause a prio'ri, from cause to effect ab ini'tio, from the beginning ad hom'inem, to the man; personal ad infini'tum, to infinity ad in'terim, in the mean while ad lib'itum, at pleasure ad valo'rem, according to value al'ma ma'ter, a cherishing mother

(often applied to a university) an'te bel'lum, before the war a'qua vi'tae, brandy; spirit; alcohol bo'na fi'de, in good faith ca'sus bel'li, that which justifies war cui bo'no? for whose benefit? de fac'to, in fact; really de ju're, by right de no'vo, anew De'o volen'te, God willing disjec'ta mem'bra, scattered remains ec'ce ho'mo! behold the man! e plu'ribus u'num, one out of many ex cathe'dra, with high authority excel'sior, higher ex'eunt om'nes, all go out ex officio, by virtue of his office ex par'te, on one side only fa'cile prin'ceps, evidently preëminent festi'na len'te, hasten slowly in lo'co paren'tis, in the place of a parent

in me'dias res, into the midst of things

in memo'riam, in memory
in si'tu, in its original situation
in sta'tu quo, in the former state
in to'to, as a whole
in tran'situ, in passage
in'ter nos, between ourselves
ip'se dix'it, he himself said it
ip'so fac'to, in the fact itself
lap'sus lin'guae, a slip of the tongue
laus De'o, praise to God
me'um et tu'um, mine and thine

mo'dus operan'di, manner of operation mul'tum in par'vo, much in little ne plus ul'tra, nothing further no'lens vo'lens, willing or not non com'pos men'tis, not sound in mind non seq'uitur, it does not follow no'ta be'ne, mark well pa'ri pas'su, with equal pace par'ticeps crim'inis, an accomplice pa'terfamil'ias, father of a family pa'ter nos'ter, Our Father per an'num, by the year per cap'ita, by the head per cen'tum, by the hundred per di'em, by the day per se, by itself post mor'tem, after death pro bo'no pub'lico, for the public good pro et con, for and against pro ra'ta, in proportion pro tem'pore, for the time quid pro quo, an equivalent sic sem'per tyran'nis, ever so to tyrants si'ne di'e, without day si'ne qua non, an indispensable condition sua'viter in mo'do, gentle in manners sub ro'sa, privately su'i gen'eris, of its own kind sum'mum bo'num, the chief good ter'ra fir'ma, solid earth ter'ra incog'nita, an unknown country Ul'tima Thu'le, the utmost limit

mira'bile dic'tu, wonderful to be told

verba'tim et litera'tim, word for word and letter for letter vi'a, by way of vi'ce ver'sa, the terms being exchanged vi'va vo'ce, by the living voice vox pop'uli, vox De'i, the voice of the

people is the voice of God

va'de me'cum, constant companion